

**Certificate Under 37 CFR 1.8**

I hereby certify that this correspondence is being electronically transmitted to the U.S. Patent and Trademark Office, Commissioner for Patents, via the EFS on July 6, 2009.

/Jay Q. Knobloch, Reg. No. 57,347/

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**BRINKS  
HOFER  
GILSON  
& LIONE**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Appln. of: PIEGER et al.

Appln. No.: 10/594,745

Filed: September 28, 2006

For: LIFTING DEVICE

Attorney Docket No: 11371/149 (2003P19547 WOUS)

Examiner: Wilson, Lee D.

Group Art Unit: 3727

Confirmation No. 4951

Mail Stop Amendment  
Commissioner for Patents  
P. O. Box 1450  
Alexandria, Virginia 22313-1450

**TRANSMITTAL**

Sir:

**Attached are:**

- ☒ Transmittal Letter; Response to Office Action Dated April 6, 2009.  
☐ Return Receipt Postcard.

**Fee calculation:**

- ☒ No additional fee is required.  
☐ Small Entity.  
☐ An extension fee in the amount of \$\_\_\_\_\_ for a \_\_\_\_-month extension of time under 37 C.F.R. § 1.136(a).  
☐ A petition or processing fee in an amount of \$\_\_\_\_\_ under 37 C.F.R. § 1.17(\_\_\_\_).  
☐ An additional filing fee has been calculated as shown below:

|   |                                  |       |                                 |               | Small Entity |           | Not a Small Entity |          |           |
|---|----------------------------------|-------|---------------------------------|---------------|--------------|-----------|--------------------|----------|-----------|
|   | Claims Remaining After Amendment |       | Highest No. Previously Paid For | Present Extra | Rate         | Add'l Fee | or                 | Rate     | Add'l Fee |
|   |                                  | Minus |                                 |               | X \$26=      |           |                    | x \$52=  |           |
| Indep.                                    |                                  | Minus |                                 |               | X 110=       |           |                    | x \$220= |           |
| First Presentation of Multiple Dep. Claim |                                  |       |                                 |               | + \$195=     |           |                    | + \$390= |           |
|   |                                  |       |                                 |               | Total        | \$        |                    | Total    |           |

- ☐ A check in the amount of \$\_\_\_\_\_ to cover the filing fee is enclosed.  
☐ Please charge Deposit Account No. 23-1925 in the amount of \$\_\_\_\_\_ for the filing fee.  
☐ Payment by credit card in the amount of \$\_\_\_\_\_ (Form PTO-2038 is attached).  
☒ The Director is hereby authorized to charge payment of any additional filing fees required under 37 CFR § 1.16 and any patent application processing fees under 37 CFR § 1.17 associated with this paper (including any extension fee required to ensure that this paper is timely filed), or to credit any overpayment, to Deposit Account No. 23-1925.

Respectfully submitted,

July 6, 2009  
Date

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